

Dear Patron:

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COMPLETE FILE ENCLOSED

BEST AVAILABLE COPY.

JCI

Department of the Interior,

Anited States Land Office Dickinson,

Serial No. <u>015720</u> 2,569+ Receipt No.900145-900262

Certificate.

| | December 18 , 19 17 |
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| It is hereby certified that, | in pursuance of law, |
| Susie M. Ostness, nee Park | |
| | |
| | |
| residing at Karinen | |
| | State of S.D. |
| | |
| on this day purchased of the Re | gister of this Office the |
| | |
| <u> </u> | |
| erri P. | Section 26 NOTIONS AND LIMITATIONS OF ACTION Lar and Events Section 26 Meridian, Me |
| | VALTO CO |
| Township 129, Range OF | MARONS AND 104 Meridian, |
| contai | ning, 1909 LIMITATION ASSET |
| , 0011001 | PUBLIC NO OF ACT |
| at the rate ofDol | lar and "twenty five Cents |
| per acre, amounting to | hundred Dollars |
| • • • • • • • • • • • • • • • • • • • | , ! |
| wild tor which | h the said Susie M. Deiness |
| | that, on presentation of this OF THE GENERAL LAND OFFICE, the |
| | |
| said Susie M. Ostness | |
| | |
| shall be entitled to receive a Pa | tent for the lot above described. |
| 05 | 3. |
| | Demelevar, Register. |
| The original is forwarded to the General The duplicate copy forwarded to the classification of the classificat | issued to the claimant as notice of the allow- rer. Tal Land Office, with the entry papers, for Land Office and issuance of patent. I Land Office |
| | |
| APPROVED | 5/9/2 |
| 6—1719 By | Division |
| Posted in 146 | 20/AN 24 181: JAN 2 2 1912 |
| ESERVATION NOTED MAY 18 1912 | GOAL - F. S. M. |

of the land described in this cortified wal recention careful on tractions

4-659.

DEPARTMENT OF THE INTERIOR UNITED STATES LAND OFFICE

| $\mathcal{A}t$ |
|-----------------------------------------------------------------------------------------------------------------|
| The annexed papers were filed the |
| day and hour <u>noted thereon.</u> Bejected |
| because for Andrew |
| |
| |
| , Register. |
| NOTICE. |
| I hereby acknowledge due service of notice of the action in this case and of my right of appeal within 30 days. |
| By registered letter |
| appeal filed. |
| 6—1676 |
| allowed. DEC 18 1911 |

| 400 | DEP. | ARTMENT OF THE INTERIOR, GENERAL LAND OFFICE. | | BUT NO |
|-------------------------------------------------|--------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Use COPYING INH only on this Receipt. | | RECEIPT. | | RECEIPT N 310911 |
| 0,010 | | J. S. LAND OFFICE, Clery | 1111 | 100 |
| | ECEIVED of | huy MS | Darle And | |
| Steam | Wille | (Address) Dollars and | Commence of the contract of th | , the sur |
| | | | | |
| Township Jac | , Range | | Section | |
| 110-11 1 | PAN | | Section | |
| 110-11 1 | PAN | per acre | Section \$ | |
| Let Jac | res, at \$ | per acre | Section \$ | |
| Fees | res, at \$words at | per acrecents per 100 words_ | \$ C | |
| Fees Commissions ### Testimony fees | res, at \$words at | | \$ C | Merid |
| Fees Commissions #4 Testimony fees Contest fees | res, at \$words at | cents per 100 words | \$ C | |

This Receipt is evidence only of the receipt of the amount indicated, and must be issued at the time the money is received, without regard to the subsequent allowance or rejection of the application, entry, etc., due notice of which will be given.

In case of error in this Receipt, notify the Receiver of Public Moneys where issued, and the Commissioner of the General Land Office, Washington, D. C.

In writing to the local land office or the General Land Office concerning the application or entry in connection with which this Receipt issued, always give the above SERIAL Number and the RECEIPT Number.

6—1186

For use in
HOMESTEAD,
DESERT LAND, and
TIMBER or STONE
Entries,

NOTICE FOR PUBLICATION

REGISTER

| Suin MO S. | U. | S. LAND | OFFICE at | t <u>D</u> | ickinson, | N. Dak. |
|-----------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| | • | | | | | , 19 <u>11.</u> |
| NOTICE is hereby given th | at Susie M | I. Parks | | | *************************************** | , of |
| Karinen, S. Dak. | | who on | Διια | 27 | 7000 | |
| Homestead entry (Kind of a | Leur | wor | d.D. Se | 2, No. | 015694 80 | 2.01572 |
| SE ¹ (Kind of a | application or entr | · · · · · · · · · · · · · · · · · · · | | | Section | 26 |
| Township 129N., Range | 104W, | 5t] | h P. | | Meridian ha | e filed notice |
| of intention to make Final Common (If homest described, before J. E. Guldens | utation | | Proof, to | establi | sh claim to t | the land shows |
| | reduced the second | <u> </u> | JISTFICT. | Court | , | |
| Bowman, N. Dak. | (N | lame of office | r) on the | 28 | ? a | , at |
| Bowman, N. Dak. Moveul | Lec_ | 19 | , on one | | , | day of |
| Claimant names as witnesses: | | and the supplemental state of the supplement | | • | | |
| Langberg, F. M. | | of Lanc | rbera N | Dak | | |
| Langberg, Carl | | of t | 1 11 | n n | *************************************** | *************************************** |
| Summer, West | *************************************** | of Pown | | *************************************** | | the commence of the contract o |
| | | | | | | |
| Bakken, Ole | *************************************** | OIAMC | Q. | | 19 | |
| | | | | Lec | ull | Register |
| | | - | | | | Tregister) |
| V NOTICE FOR PUBLICATION | AFFIDAVIT | OF PUBLICATIO | N. | | | |
| Department of the Interior, U. S. Land Office, he | I U | alter | JONG | LICI | | |
| ALTHERMSON, N. Flak. | <i>y</i> | wble | sher | | | |
| Notice as hereby given that usic M : Ostress, nee Susic M Parks, of Karmen, S. D.: | Birn | (Pul | blisher or forer | nan) | vicer | , of the |
| 100 on Aug. 23, 4909, made home= | : | | (Name of ne | wspaper) | 1 | |
| 6 ¹³ 015694; serial No. 015720 for. ¹ 4. section 26. township 129 n. | published (I | Daily or week | at _z | 1300 | UMay (Place) | M. W. |
| inge 104 w. 5th principal mendi- | do solemnly s | | | | e notice, as | per clipping |
| rake a final commutation proof to | atttched, was | | (Daily or | weekly) | ł. | regular and |
| | entire issue of | | | | i | ent thereof |
| | for | | | | 1 | g with the |
| | ssue dated C | | | 19// | and endin | g with the |
| arl Langberg; of Langberg; N. D. i | ssue dated | NOVa 2 | | 19// | alu-malan-alah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-malah-mal | |
| le Bakken of Amor N. D. J. G. OUINLIVAN, Register | | | Selv | tWo | Mcwee (Signiture) | и |
| Subscribed and sworn to before m | e this 2-8 | lu | day of | e No | o cule | 10 // " |
| | | | Ober S. | aDe | end, | Longhampan |
| | | | My | Commissi | on Expires Feb. 1 | 0, 1917 |
| | | | | (Ome | ial designation) | , |

NOTICE FOR PUBLICATION

Department of the Interior. U. S. Land Office. At Dickinson, N. Dak.,

October 7, 1911.

Notice is hereby given that Susic M. Ostness, nee Susie M.

Parks, of Karinen, S. D. who, on Aug. 23, 1909, made homestead entry, Lemmon, S. D., ser. No. 015694, serial No. 015720, for

se¼ section 26, township 129 n, range 104 w, 5th principal meridian.

has filed notice of intention make final commutation proof to establish claim to the land above de

scribed, before

J. E. Guldemann, Clerk of the District Court, at Bowman, N. D., On the 28th day of November, 1911.

Claimant names as witnesses:

F. M. Langberg, of Langberg, N.D. Carl Langberg, of Langberg, N. D.

West Summer, of Bowman, N. D. Ole Bakken of Amor, N. D.

J. G. QUINLIVAN, Register

Subscribed and sworn to before me thi

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do se attte

entir

for

issue

issue

JIH. DEPARTMENT OF THE INTERIOR UNITED STATES LAND OFFICE

Dickinson, North Dakota,
(Place.)

Nov.1-1911
(Date.)

Bowman Co.Pioneer,
Bowman, North Dakota,

Gentlemen:-

In publication of Susie M.Parks, nee .
Susie M.Ostness, reverse the same so that it will read
"Susie M.Ostness, nee Susie M.Parks. Thanking you.

Yours truly,

Register.

News Print Bowmn, N. D.

For use in
HOMESTEAD,
DESERT LAND, and
TIMBER or STONE
Entries,

NOTICE OF INTENTION TO MAKE PROOF

| | J. S. LAND OFFICE | | , |
|------------------------------------------------------------------------------------------|-------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Ochreso | , ree fusie | M. Parks |
| I, Susi | e M. Parks real | | , of |
| Karinen, S. Dak. | | | |
| Homestead entry Lew | O. S. | Ben No 075 | 1694 Ler. 015 |
| (Kind of application | or entry) | 170 | , 10F |
| SE ¹ | | , Secti | on26 |
| Township_129N, Range104W | , 5th. P. | Meridian, he | reby give notice |
| f my intention to make Final <u>Commutatio</u> (If homestead insert "five year" or "con | Proof, to | establish my claim to | o the land above |
| escribed before J. E. Guldemenn, Cle | | | at |
| 기계 가장 보다 하는 것이 되는 것이 되었다. 그는 그는 그는 그는 그는 그는 것이 없는 것이다. | (Name of Officer) | a or L | The state of the s |
| Bowman, N. Dak. | | 1 | day of |
| Moveriber, 1911, by tw | o of the following wi | tnesses: | |
| Langberg, F. M. | , of Langber | g, N. Dak. | |
| Langberg, Carl | , of " | 11 11 | CONTRACTOR OF THE PROPERTY AND THE PROPE |
| Summer, West | , of Bowman, | n n | |
| Bakken, Ole | , of Amor | n n | |
| | | e on Parke, o | ure of Applicant) |
| | | | |
| | DICKINSON, N. | D. Oel | 14 , 19 11 |
| | | 3 | |
| Notice of the above intention to make p | proof will be published | ed in the (Name of N | ewspaper) |
| South Viouels Ba | comay n | Ifor a period of | 3 |
| (Place of Publication) | - bearing | Tot a period of | Paris est execution set in a second popular paris est in a second |
| onsecutive , which I hereby design | gnate as the newspar | er published neares | t the land above |
| escribed. | | | |
| 음병 등등 시간 등이 보고 있는데 그리고 있다. 그리고 있다. 1000년의 기교회사 기교 등을 보고 있다. 그리고 있는데 그리고 있다. | \mathcal{C} | | |
| 지역은 사람이 되는 것 같아 그 나를 사라졌다면요? | in the second second | , ceure | Parietor |
| | | | Register. |
| 실하는 것 같은 사람들이 보는 것이 하는 것이 되었다. 그렇게 되었다. 한 대한 전 전 등에 가려움을 보았다. 그 같은 것이 되는 것이 되었다. 나를 다 | | | |
| 도 하는 경험 설립 기업을 받는 것이 되었습니다. 그리는 그는 사람들은 것이 많아 있는 것이 되었습니다. | | | |
| | | | |

For #5
HO7
DESL AND, and
TIMBER or STONE
Entries

NOTICE FOR PUBLICATION

... ULDEAT

REGISTER

| | U. S. LAND OFFICE at | Dickinson, N. Dak |
|--------------------------------------|------------------------------------------|------------------------------|
| | - | Oct. 7, , 1911. |
| NOTICE is hereby given that Sus | ie M. Perlance | Dusie M. Parks |
| Troffed is notory given that | 1 07 | , 01 |
| karinen, S. Dak | who, on Aug. 23, | |
| Homestead entry (Kind of application | or entry) | o. 015694, for |
| SE ¹ / ₆ | | _, Section |
| Township 129N., Range 104W. | 5th. P. | Meridian, has filed notice |
| of intention to make Final commutat | | |
| (If homestead, inser | t "five year" or "commutation" as the ca | se may be) |
| described, before J. F. Guldemenn, | (Name of officer) | Court , at |
| Bowman, N. Dak. | , on the | day of |
| November | , 19 | |
| Claimant names as witnesses: | | |
| Langberg, F. M. | of Langhero N Da | k . |
| Langberg, Carl | | |
| | | |
| Summer, West | , of Bowman, N. Dak. | |
| Bakken, Ole | of Amor | |
| | | Lewer |
| | | Register |
| | | |
| CERTIFICATE | AS TO POSTING OF NOTIC | ė _ |
| | dickinson, N. D. | DEC =7 9 , 19.4 |
| I HEREBY CERTIFY that the abov | ve notice, or copy thereof, was by | y me posted in a conspicuous |
| place in my office for a period of | 30 | days, I having first posted |
| said notice on the | day of | 198// |
| | 255 | Durialivan |
| | | Register |

0157

For use in HOMESTEAD, DESERT LAND, and TIMBER or STONE Entries,

NOTICE FOR PUBLICATION

REGISTER

| | U. S. LAND OFFICE a | t Dickinson, N. | Dak. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| | | Oct. 7, | , 1911. |
| NOTICE is hereby given that sie | M. Parks re | | , of |
| | The second of th | | • |
| Karinen, S. Dak. Homestead entry (Kind of application | ensury S.D. 8 | 04 No 015694 Be | 1.013-73 |
| (| | | |
| SE_q^1 | annimiers unaudiatesis jäänestikkikuluu lähkekkuluun saanikkika kassanimi | , Section | 26 |
| Township 129N., Range 104W. | 5th P. | Meridian, ha | s filed notice |
| of intention to make Final commuta | tionProof, t | o establish claim to th | he land above |
| described, before J. E. Guldemann. | t "five year" or "commutation" as | s the case may be) | |
| a naka inda Shika inda Bilika ayasay ka ka inda i | (Name of officer) | a 0 1 | , a |
| Bowman, N. Dak. | , on the | 20 | day o |
| November | 19/ | | |
| | was in in it is the state of th | y | |
| Claimant names as witnesses: | | | |
| Langberg, F. M. | of Langberg, 1 | N. Dak. | • |
| en disk i digitali di Penderana di Kalendaria di Kalendari | | • • • • • • • • • • • • • • • • • • • • | |
| Langberg, Carl | , ot | | an arangampapapapapapapapapapapapapapapapapapap |
| Summer, West | of Bowman, N. | Dak. | |
| Bakken, Ole | of Amor. " | n | |
| | 2 | 87 1 | *************************************** |
| | | | cac |
| TENT TO CONTAIN RESERVATION, NDITIONS AND LIMITATIONS OF ACT | | | Register |
| NOTTIONS AND LIMITATION OF THE MARCH & 1969 (PUBLIC NO. 373) | | | |
| The William Co. The Common of the Control of the Co | | | |
| | AS TO POSTING OF N | OTICE | |
| thin ontre Coolin | DICKINSON, N. | D. | 10 / |
| Guid of Post Deserve Str. S. | /************************************* | | , 19/ |
| I HEREBY CERTIFY that the abov | ve notice, or copy thereof, | was by me posted in a | a conspicuou |
| place in my office for a period of | 30 | days, I havin | o first noste |
| | | Da Sa | condition bosto |
| said notice on the | day of | | 19 |
| 콧로도 다음. 네티탈랜드 전 그는 다니다 | THE PROPERTY AND ADDRESS OF THE PROPERTY OF TH | | |
| | | and the same of th | Register |

O+ enf

Clerk of Court

Bowman County, N. I.

I. E. Guldemann, Clerk of Court

Bowman, N. D.,

State of North Dakota) :ss County of Bowma)

Mrs. Susie M. Ostness nee Susie M. Parks being first duly sworn deposes and says that she couldn't prove up on the day set on account of not being able to get her witnesses to ether and therefore proved up on this 29th day of Nov. 1911.

Mas Susie M. Ostness

010

Subscribed and sworn to before me this 29th day of November A. D., 1911.

lerk of Dist. Court.

4-369.

Form approved by the Secretary of the Interior November 23, 1908.

DEPARTMENT OF THE INTERIOR.

HOMESTEAD ENTRY.

| U. S. LAND OFFICE, | Bickinso | n, N.D | Wir Gried | CONTRACT. | No. |
|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| rium (* 1964) Osea (* 1965) | FIN | ΔΙ Ε | PROOF | RECE | PT No. |
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| | TE. | | GLAIMANT. | | |
| | | | | | (2) (1) (2) (2) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 |
| QUESTION 1. \ | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | and the state of t | | at the first of the control of the control | and the second of the second o |
| | | tness ne | e Susie M. | Parks, K | arinen, S. D., |
| Marcia Ott prescriped. Younged Stand Out as | ora de ere | ista 116 Stirti Tebrukat | 36 years | Gar. Tree See | |
| | lre you a nat | ive-bori | i citizen o | f the Uni | ted States, and |
| ANSWER. Yes. | | | | | |
| | The second secon | rate di Car | rson who m | ade Homes | stead Entry No. |
| 015694 & 015720 ti | ie Lemmon | | | Lan | d Office on the |
| 23 d | day of | Aug. | L909 | 1 | 9, for the |
| S.E. 🚼 | | | | Marani. | |
| | | | | , Sec | tion 26., |
| Township 129 N | Range 104 | w | 5th P. | 7 0 2 1 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Meridian? |
| ANSWER. | | | i gran | eliginal responses to the | Constitution |
| QUESTION 4. | (a) Are vou m | arried . | or single? | ANSWER | Married. |
| (b) If mar | ried, of who | n does y | our family | consist? | P466444 |
| | Husband and | Proposition (Proposition Constitution) | | | |
| (c) If a | married woma | n, stat | e whether | your husb | and now has an |
| | fected homes ed on this 1 | | | luring wha | it time he has |
| ANSWER. | No. | | | | |
| QUESTION 5. this land? | (a) When did | you fir | st establi: | sh actual | residence upon |
| ANSWER. Dec. | 24::11909 | 1 2 mm | | | |
| (b) When w | as your hous | e built | on this lar | ıd? | |
| ÁNSWER | Dec. 24. 190 | 4 | ov to the | | |
| (c) Have | either you c | ryour | family eve | er been a | bsent from the |
| 취직하기의 문화 회의하여 전 등 이번 문인 전환함 | stead since e | | | | |
| | no. | | | | |
| each your | absence; an | d as to | each abse | ence, stat sent and | tes covered by e whether you, the reason for |
| ANSWER. | None | | | | |
| | | | | | |
| 발생하다 하나 아이들은 아이들이 되었다. | | | | | |
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| Charle Charle Harte Arm | TO THE TANK THE W | CETACL DV | i o a stenor sk | 36.74 (57.74 | |
| | | | | | |
| | | | | | |

QUESTION 6. Describe the land embraced in above entry by legal subdivisions, showing fully the character of same, and kind and amount of timber, if any.

| Subdivision. | | Acres cultivab | le. Acres tim | bered. | Feet timber. |
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| | | 145 | Nor | ıe l | |
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| | | | | <u></u> | ** |
| | | | | | |
| | | | | | The state of the s |
| The state was a second | 17643 | | | | |
| QUESTION 7. State by subditing of crop planted, and amout the claim are now cleared, or grazing only, state number a hom owned. ANSWER. In 1910 I broke 8 In 1911 I broke 17 acres, rest to flax. Old ground 25 acres under cultivation | nt ha r brok and ki acres part c I sow | rvested, each en, and unde en, and unde ind of stock which I saw of which I is red to wheat | i year. r cultiv grazed ea ged to w rid over and gar | How ation ich y heat and len t | many acre |
| QUESTION 8. Describe fully mprovements on each subdivision he claim. | and | in detail t | he amoun lue of | t an impro | vements o |
| ANSWER. | | | AITSWARE | 70.00 | |
| ANSWER. Subdivision. | | Charac | ter of improv | ements. | |
| ANSWER. Subdivision. NESE 1 Sec. 26 | Figure 1.0 West Williams | Charac rame house, pard, paper 5x18, board ells; about ire and post | ter of improvents of the solution of the solut | ements. od ac roof roof fence es br | dition 1 sod bar; three ed with |
| ANSWER. Subdivision. | Figure 1.0 West Williams | Charac rame house, pard, paper 6x18, board ells; about ire and post | ter of improvents of the solution soluti | ements. od ac roof roof fence | idition 14 sod bari three ed with coken. |
| ANSWER. Subdivision. No. 26. | Figure 1.0 Section | Charac rame house, pard, paper ox18, board ells; about ire and post otal valuati | ter of improvents of the solution soluti | ements. od acrooffeooffences bi | dition 1 sod bar three ed with coken. |
| ANSWER. Subdivision. N\$\frac{1}{2} SE \frac{1}{4} Sec. 26. | Problem William Willia | Charac rame house, pard, paper ox18, board ells; about ire and post otal valuati | ter of improved in the second | ements. od ac rooff fonce ss bi | dition 1 sod bar three ed with token. |
| ANSWER. QUESTION 9. Is your present orated town or selected site orade or business? ANSWER. QUESTION 10. Are there any f any kind on the land? If so, | t claiof a c: | characerame house, pard, paper ox18, board post ire and post otal valuation within the fity or town, tions of coaribe what the | ter of improved 16x16, send sod and sod acres ac | ements. Od acrooffooffood | dition 1: sod bar; three ed with coken. an incor ny way fo |
| ANSWER. QUESTION 9. Is your present orated town or selected site orade or business? ANSWER. QUESTION 10. Are there any f any kind on the land? If so, | t claiof a c: | characerame house, pard, paper ox18, board post ire and post otal valuation within the ity or town, withous of coaribe what the | ter of improved 16x16, seand sod and sod acres a | ements. Od acroof Foof Gence s bi | dition 1 sod bar three ed with coken. |
| ANSWER. QUESTION 9. Is your present orated town or selected site orade or business? ANSWER. QUESTION 10. Are there any f any kind on the land? If so, | t claiof a c: | characerame house, pard, paper ox18, board post ire and post otal valuation within the fity or town, tions of coaribe what the | ter of improved 16x16, seand sod and sod acres a | ements. Od acroof Foof Gence s bi | dition 1 sod bar three ed with coken. |
| ANSWER. QUESTION 9. Is your present orated town or selected site orade or business? ANSWER. QUESTION 10. Are there any f any kind on the land? If so, | t claiof a c: | characerame house, pard, paper fals, board post ire and post pall valuations of coaribe what the | ter of improved 16x16, seand sode and sode 3 acres 25 acr | ements. Od across for coff fence as bi | idition 1 sod bar three ed with coken. an incor ny way fo |
| ANSWER. QUESTION 9. Is your present orated town or selected site orade or business? ANSWER. QUESTION 10. Are there any fany kind on the land? If so, ANSWER. QUESTION 11. Have you ever escribe the same. | t clai of a c: indica , desc | character and house, board, paper oxis, board ells; about ire and post otal valuations of coaribe what the angle of the coaribe what the coaribe was the coaribe what the coaribe was the coaribe what the coaribe was t | ter of improved 16x16, seand sode and sode acres | ements. Od across for coff fence as bi | idition 1 sod bar three ed with coken. an incor ny way fo |
| QUESTION 9. Is your present orated town or selected site orade or business? ANSWER. No. QUESTION 10. Are there any f any kind on the land? If so, ANSWER. No. QUESTION 11. Have you ever escribe the same. | t claiof a c: | character rame house, pard, paper 5x18, board ells; about ire and post otal valuations of coaribe what the any other house any other house should be | ter of improved 16x16, seand sode and sode acres | ements. Od across for coff fence as bi | idition 1 sod bar three ed with coken. an incor ny way fo |
| ANSWER. QUESTION 9. Is your present orated town or selected site orade or business? ANSWER. QUESTION 10. Are there any fany kind on the land? If so, ANSWER. QUESTION 11. Have you ever escribe the same. | t claiof a c: | character rame house, pard, paper 5x18, board ells; about ire and post otal valuations of coaribe what the any other house any other house should be | ter of improved 16x16, seand sode and sode acres | ements. Od across for coff fence as bi | idition 1 sod bar three ed with coken. an incor ny way fo |

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(4 3

| QUESTION 12. Have you sold; conveyed, or agreed to sell or convey any portion of the land; if so, to whom and for what purpose? |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ANSWER. NO. |
| HARMEN. AND THE CONTROL OF THE SECOND THE PROPERTY OF THE PRO |
| QUESTION 13. Have you optioned, mortgaged, or agreed to option of mortgage, or convey this land, or any part thereof; if so, when, to whom, and for what purpose and in what amount? I have made arrangements to borrow \$500 with which to prove |
| ANSWER. up and firther improve the place. |
| QUESTION 14. Have you any personal property of any kind elsewher than on this claim? If so, describe the same, and state where the same is kept. |
| ANSWER. No. |
| ANDWER. MV. |
| |
| and the black of the state of the land age product the state of the st |
| QUESTION 15. Describe by legal subdivisions, or by number, kind o entry, and office where made, any other entry or filing (not mineral made by you since August 30, 1890. |
| ANSWER. None |
| The faur to the do december to produce the poor services during the |
| |
| Property of the property of the property of the second of the property of the |
| |
| 하고 그 등 살물을 하는데 그는 다른 등을 살고했다. 그는 일반 살아 있는 것은 것이라고 말을 하는 것이라고 있다. |
| Mrs Susie M. Ostru |
| (Sign here, with full Christian name.) |
| n de la companya de La companya de la co |
| |
| NOTE 1.—If applicant is alien born, he should state the fact and file evidence of citizenship in due form either a certificate of his own naturalization in a court of competent jurisdiction, or, if claiming to be a citize by virtue of his father's naturalization, and his own minority and residence in the United States at the dathereof, or, if a married woman claiming citizenship by virtue of her husband's nativity or naturalization, the record evidence of the naturalization of the father, or husband, or an affidavit as to the nativity of the latter. |
| Note 2.—The officer before whom the proof is made will see that all answers are complete and responsive to the questions. |
| NOTE 3.—The officer before whom the deposition is taken should call the attention of the witness to section 5392 of the Revised Statutes (over), and state to him that it is the purpose of the Government, if it be ascertained the testifies falsely, to prosecute him to the full extent of the law. |
| upon soli ing semi semi sasa sa s |
| that I have made school set lement upon and have cultiveted and rife |
| I HEREBY CERTIFY that the deponent was examined separately and apar from the other witnesses in the case; that the foregoing deposition wa read to or by deponent in my presence before deponent affixed signatur thereto; that deponent is to me personally known (or *********************************** |
| torily iden time merore mexaly xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| that I verily believe deponent to be the identical person hereinbefor described, and that said deposition was duly subscribed and sworn t |
| before me at my office, in Bowman, N. D. (Town, county, and State.) |
| within the Dickinson (Town, county, and State.) |
| this 29th day of Nov. , 19 11. |
| V. E. Gillemann. |
| Clerk of Dist. Court Boman County, N. D. |
| Official designation of officer.) |

FINAL AFFIDAVIT REQUIRED OF HOMESTEAD CLAIMANTS.

| | , having made a homestead entry of |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| the | |
| | , Section |
| Fownship , Range | Meridian, |
| subject to entry at section No. 2289 of the Rev | under statutes of the United States, do now |
| apply to perfect my claim th of the Revised Statutes of | ereto by virtue of section No. the United States; and for that purpose do |
| BALITA ATAMA MARTINA, CHATT ON BOSALIO, MYS. 1 | that I am a (Native-born or naturalized.) |
| TENDER CELEBRATE AND THE | citizen of the United States tlement upon and have cultivated and resided |
| upon said land since the | day of |
| except as provided in section am the sole bona fide owner allegiance to the Government have not heretofore perfecte | that no part of said land has been alienated on 2288 of the Revised Statutes, but that as an actual settler; that I will bear true of the United States; and further, that id or abandoned an entry made under the home |
| stead laws of the United Sta | ates, except |
| affiant in my presence before | the foregoing affidavit was read to or b |
| | ore alliant allixed signature thereto; that |
| and parameters at the first control of the control | known (or has been satisfactorily identified |
| before me by | known (or has been satisfactorily identified (Give full name and post-office address.) |
| before me by that I verily believe affiant person hereinbefore describe | known (or has been satisfactorily identified (Cive full name and post-office address.) nto be a credible person and the identicated, and that said affidavit was duly subscribe |
| before me by that I verily believe affiam person hereinbefore describe and sworn to before me, at m | known (or has been satisfactorily identified (Give full name and post-office address.) nt to be a credible person and the identical d, and that said affidavit was duly subscribe by office, in (Town.) |
| before me by that I verily believe affiam person hereinbefore describe and sworn to before me, at m | known (or has been satisfactorily identified (Give full name and post-office address.) nt to be a credible person and the identical d, and that said affidavit was duly subscribe by office, in (Town.) |
| before me by that I verily believe affiam person hereinbefore describe and sworn to before me, at m | known (or has been satisfactorily identified (Give full name and post-office address.) nt to be a credible person and the identical d, and that said affidavit was duly subscribe by office, in (Town.) |
| before me by that I verily believe affiam person hereinbefore describe and sworn to before me, at m (County and State.) of , 19 | known (or has been satisfactorily identified to be a credible person and the identical d, and that said affidavit was duly subscribe by office, in this day the said affidavit was duly subscribe and the identical described by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by offic |
| before me by that I verily believe affiam person hereinbefore describe and sworn to before me, at m (County and State.) of , 19 | known (or has been satisfactorily identified to be a credible person and the identical d, and that said affidavit was duly subscribe by office, in this day the said affidavit was duly subscribe and the identical described by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, in the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by office, and the said affidavit was duly subscribed by offic |
| that I verily believe affiam person hereinbefore describe and sworn to before me, at m (County and State.) of | known (or has been satisfactorily identified (Give full name and post-office address.) Into be a credible person and the identicated, and that said affidavit was duly subscribed by office, in (Town.) This day (Official designation of officer.) HE UNITED STATES. This LXX.—CRIMES.—CHAP. 4. |
| that I verily believe affiar person hereinbefore describe and sworn to before me, at m (County and State.) of , 19 REVISED STATUTES OF THE Sec. 5392. Every person who, having taken a of the United States authorizes an oath to be admit testimony, declaration, deposition, or certificate be any material matter which he does not believe to thousand dollars and hy imprisonment, at hard I have the states and the imprisonment at hard a start of the states and the imprisonment at hard I have the states and the imprisonment at hard a start of the states and the imprisonment at hard a start of the states and the imprisonment at hard a start of the states are the imprisonment at hard a start of the states are the imprisonment at hard a start of the states are the states are the states and the imprisonment at hard a start of the states are the | known (or has been satisfactorily identified (Give full name and post-office address.) nt to be a credible person and the identical d, and that said affidavit was duly subscribe by office, in (Town.) |
| that I verily believe affiant person hereinbefore describe and sworn to before me, at m (County and State.) of | (Official designation of officer.) (Cive full name and post-office address.) Int to be a credible person and the identical d, and that said affidavit was duly subscribe by office, in (Town.) This da (Official designation of officer.) (Town.) This da (Town.) |

DEPARTMENT OF THE INTERIOR, UNITED STATES LAND OFFICE,

(For taking the testimony of Claimant and his witnesses in making commutation proof, use the prescribed forms for "Homestead Proof.")

AFFIDAVIT REQUIRED OF CLAIMANT IN COMMUTED HOMESTEAD ENTRIES.

| I, Mrs. Susie M. Ostne | ss nee Susie M. Parks, claiming the right |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | n 2301 of the Revised Statutes of the |
| United States, my Homeste | ad Entry, No. 015694 & 015720 made upon the |
| S.E. 1/4 | , |
| | Section 26, |
| Township 129 N, Range | 104 W , 5th P. Meridian, |
| | made settlement upon said land on the since pec. 1909, and that sixusex such |
| | 24th day of Dec. 1909 |
| I have built a house on | said land, and have continued to reside |
| | time; that I have broken and cultivated |
| | said land, and that no part of said land |
| has been alienated, exce | pt as provided in section 2288 of the |
| Revised Statutes, but th | at I am the sole bona fide owner as an |
| actual settler. | |
| I further swear tha | t I have not heretofore perfected or |
| abandoned an entry made | under the homestead laws of the United |
| States, except XXXXXXX | XXXXXXX |
| | Mus Susie m. Ostr. |
| 4 - A - A - A - A - A - A - A - A - A - | (Sign here, with full Christian name.) |
| | |
| | Taxability of the Control of the Con |
| Subscribed and sworn | to before me thisday |
| | 19 11, at my office at Bownan |
| S. 4 | County, |
| <u> </u> | -/-/- |
| | D. G. Sullexum |
| | |
| | Merk of Dist. Court, |
| | Bownan County, N. D. (Official designation,) |

4—369 a.

Form approved by the Secretary of the Interior November 23, 1908.

DEPARTMENT OF THE INTERIOR.

U.S. LAND OFFICE, Diekinson, N. D. No.

| | IALTOPROOF: |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | ESTIMONY OF WITNESS. |
| | |
| QUESTION 1. What is your | full name, age, and post-office address? |
| OF WARMER OF PARKETS AND | ay indications of coul, sailmes, or mine and cod, dead the Ashard to Ashard the Ashard to Ashard the Ashard to Ashard the |
| [- 12] 사업 : 프로그램 : 12] 프로그램 : 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] - 12] | have you known the claimant in this case |
| and the SE $\frac{1}{4}$ | |
| · | , Section 26 , |
| Township 129 N , Range 1 | 04 W , |
| the land embraced in Homeste | ad Entry No. 015694 & 015720 ; made at the |
| Lemmon | Land Office? |
| | nd and elaimant since Oct. 1909. |
| (b) Is claimant marri | ed? ANSWER. Yes. |
| A OTTESTION S VIETS SAID TRAC | t within the limits of an incorporated town, sorthusiness? (0.3) ASTIC OF TWO CONCRETES OF THE SECRETARY SECRETARY SECRETARY |
| . ANSWER. No. | |
| QUESTION 4. (a) When die | claimant settle upon the homestead? |
| | |
| (b) At what date did | claimant establish actual residence thereon? |
| (c) Have claiment and since thus estab | family resided continuously on the homestead Lishing residence thereon? |
| Wes back | 5.9 ocies. an a significant transcript |
| Angular (d) Have claimant and since thus estab | family ever been absent from the homestead fishing residence thereon? |
| | peraterous cue information the dates covered |
| by such absences | , stating who was absent and for what reason. |
| | |
| 그들이 많은 사람이 있다. 나는 아들은 내가 가장하는 장면 사람이 되었다. | 캠프 사람이 하면 함께 가는 아이들이 가는 것이 없는 것이 없었다. 그는 그는 그를 가는 그를 하게 되었다. |
| | de reconstruit de la company d |
| TRANES | |
| TIMEL TINGSAT WALLSAND | enaracter of same, and hind and anomi of management of the same and hind and anomi of the same and the same a |
| QUESTION 5. Describe the | Mand emericachin above chiry by legal tin- |

QUESTION 5. Describe the land embraced in above entry by legal subdivisions, showing fully the character of same, and kind and amount of timber, if any.

| ANSWER. | | | | | <u> </u> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Subdivision | | | Acres cultivable. | Acres timbered. | Feet timber. |
| | | | 140 | None | Bergeray skir service 1809 Mes 1809 - Service S |
| | | | | | |
| TALKITY NOR | | | | | |
| page done age | inces, stati | nag apo | ras absent | Strig Little al | NAMES OF BUILDING . |
| e, 14 apene wen | e heen sow | FD94 C | adaussi's | tion type gay | 66. 3 10. |
| QUESTION 6. State a | and amount | harves | ted, each | year. How | many acres |
| of the claim are now clofor grazing only, state whom owned. | eared, or b number and ere tem | roken, kind o | and under f stock gr | cultivation azed each y | rear and by |
| ANSWER. En 1910 she | broke 5 ac | res, wh | ich she s | owed to fla | x and gar |
| truck, cres pros | | | | | |
| ic Have craissor In 1911 she broke 2 W2MIN nec 10 | 20 acres. w | the contract of the second of the contract of | to Tild II seems the Tild I find that find | 10、10、10、10、10、10、10、10、10、10、10、10、10、1 | |
| Old ground she sowe | d to wheat | and ge | rden truc | K | |
| i i i i ipai gure 25 acres under cult | civation. | April (El vel (E) | an mu SCIN | | |
| Yespalis Deal 1960 | | | | | |
| QUESTION 4. (a) Whe | n diri clain | judi par | त्त्व तक्षकः <i>अ</i> | ra uijnage | 747.6 |
| AMENER. No. | | | | | |
| QUESTION 7. Describ improvements on each sui the claim. ANSWER. | odivision. | State | total valı Türke (K. | ie of impro | ovements or |
| Subdivision. | | | 化离合性 医骶髓炎 计可能数据 人名西萨勒姆 美国 | of improvements O. franc., ac | Contract |
| Visaenw <u>Treit</u> seoios | | 16x16. | board ro | of; sod bar | n, 14x16, |
| Profesional | | | | roof; three d with wire | Annaharan Saraharan araba araba da arab |
| ha lenc embraced in Hon | metapd Ent | 35Maq | espbroke. | 1230 | ings si ins |
| complies $^{1 	imes 0}$ $^{1 	imes 0}$, Rang | s Toler a | * Tota | , valuatio | n \$500.00 | Mertellar. |
| and the state of t | *************************************** | () () () () () () () () () () | | Esiteron. | |
| ind the | 4 | | | | |
| question s. (e) Box | TWE STATE | Lorr wi | own the t | Teltheric for | Company to a section |
| | Mark British | | | | |
| QUESTION 8. Are the of any kind on the Tand | ere any ind ? VIT so, d | ication escribe | s of coal, what they | salines, o | or minerals |
| Answer 1° mino 12 | Aone inti | urm6' s | 8e* surjos | er-esproe i | iggness e |
| | | | | | |
| | 15211000 | A OR HELL | | | |
| | | | | | |
| QUESTION 9. Have you sold or contracted to s nortgage this land? If pose, and in what amount | ell, optio: 'so give | ned, mo: | rtgaged, o | r agreed to | option of |
| Answer | The second profession in | | mare to a process to | | |
| | 050/01/001J | sa lye b | 459KHT | | <u>takiba (* </u> |
| ota sii | envell by the Technic | is of outprine | oe Japadellom Portk | | |
| -4=369a | ·西萨兰的姓氏 蓝金属 数据引起 "我们是这种主义。" | - Maria Tata | | | K |
| : ▼TFT: : [12] 이 - 2] 방 보고 있다는 2] [12] - [2] (12] (12] (12] (12] (12] (12] (12] (1 | | | 张 石类的 "好"的 "一个心 | 1.69.466.2019 1. 多类体的不多 | * ~ |

| ANSWER. | Y | res. | | | ļ | |
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| | | | | | | |
| | w many ti laimant a | mes each ye nd his fam | ear have yo ily residin e you upon wl | u seen thig thereon: | ; and what | othe |
| ANSWEE | R. I have s | seen claima | nt pom landre | about twice | e a month. | |
| | | | | | | |
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Note.—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment. For Sale by Corp & Co., Washington, D. C.

| SUPPARIMENT OF THE INTERIOR. |
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| TYPERFECT HOMESTEAD ENTRY. |
| Dougland of the transfer of the common of th |
| AUSTROW S. Bave of BOLL Operand, Edition of Receible No. |
| QUESTION 1. What is your full name, age, and post-office address? ANSWER - Carl Langberg, Hangberg - Nipp. 13226 years. OHELIOM 8° VIE fuels up. Truications of cost extrust of minoring |
| QUESTION 2. (a) How long have you known the claimant in this cas |
| and the SE ± |
| , Section ²⁶ |
| Township 129 N , Range 104 W ,555th P. Meridian |
| the land embraced in Homestead Entry No. 2015 601 & 015720 , made at th |
| Lemmon Land Office? |
| ANSWER. Thave known land and claimant since Febra 20. 1910. |
| (b) Is claiment married? ANSWER. Yes. |
| QUESTION 3. Is said tract within the limits of an incorporated town of used in any way for trade or business? |
| QUESTION 4. (a) When did claimant settle upon the homestead? |
| ANSWER.Before I know her Feb. 20, 1980 |
| 고 1월에서 소경병을 통해 보고 있다면 하지도 않아 하게 함께 가는 것이 없는 것을 하는데 하고 있다면 하는데 하는데 하는데 하는데 하는데 하는데 하는데 다른데 하는데 하는데 하는데 되었다. 그는데 |
| (b) At what date did claimant establish actual residence thereor |
| ANSWER. Before Feb. 20, 1910. (c) Have claimant and family resided continuously on the homestes since thus establishing residence thereon? |
| ANSWER. Yesu proken anter en en |
| such Cat(d) Have claimant and family ever been absent from the homestes since thus establishing residence thereon? |
| QUESTION 6. State by Elbdivisions The mumber of Educes 2011:79 |
| (e) If there have been any such absences, give the dates covere by such absences, stating who was absent and for what reason |
| ANSWER. None |
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| Situation of the contract of t |
| Tursu II. sulta salam dikaci marah baran dan dikaci da baran dan dikaci da baran dikaci da bar |
| QUESTION 5. Describe the land embraced in above entry by Legar or divisions, and kind and amount |

QUESTION 5. Describe the land embraced in above entry by legal subdivisions, showing fully the character of same, and kind and amount of timber. If any.

| Subdivision. | | | Acres cultiv | able. A | cres timbered | . Feet timber. |
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| QUESTION 6. State by su | bdivisi | ons t | he numb | er o | f acres | cultivated |
| d of crop planted, and a | mount k | arves | ited, ea | ch y | ear. Hov | many acre |
| che claim are now cleared grazing only, state numbe | erand | kind (| f stock | er c Egra: | zed each | year and l |
| n owned. Head of Thems with | IDDITA. | OAIL | rest a | 000110 | 7,1,200 (1 | a diomonte. |
| ANSWER AE She bas broken | and cul | tivat | ed this | land | during | 1910 and |
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| rovements on each subdivi | sion. | State | total: | value | of imp | rovements |
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| ANSWER. | 100 | SA Contract | 2.37.34 | <u>30,756,</u> | <u> </u> | Market Andrews |
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| ANSWER. Mushots Acre | | TODE | eks jij | | CHAIN THE | raderes. |
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| QUESTION 9. Have you and d or contracted to sell, tgage this land? If so, e, and in what amount. | optione give f | ed, mo | ortgaged | , or | agréed | to option |
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| <pre>QUESTION 10. (vation, that claim</pre> | (a) Have you pers | onal knowled | ge, from your actually resid | own obser- |
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| cultivated this I | and each year in | accordance w | ith your above | testimony? |
| ANSWER | Yes. | | | |
| [14] 14 시간 [12] [14] [15] [15] [15] [15] [15] [15] [15] [15 | | [1] : [1] 전통 [2] 하면 하는 그리네요. [4] : [4] | 발생님이기가 나무한 다 그리 않다 | |
| (b) How max | v times each ve | ar have you | seen this lar | nd, and the |
| claima | nt and his fami al knowledge have | ly residing | thereon; and | wnat other |
| ANSWER, 1 | have seen claima: | nt and family | on land 3-or | 4 times a |
| week Tliv | e half a mile fro | om claimant. | We visit b | ack and fort |
| | 152.1628. | A. Francisco | | |
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| laimant? If so, | Are you interested how? | | Trakir. | ated to the |
| ANSWER. | NO. NO. | | | |
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| 100 No. 1 75 00 | icer before whom the proo | f is made will see th | of all answers are con | uplete and respon- |
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| sive to the questions. NOTE 2.—The office of the Peyline Statutes | er before whom the deposit (below), and state to him th | ion is taken should c at it is the purpose o | all the attention of the f the Government, if it | e witness to section be ascertained that |
| e testifies falsely, to prosec | (below), and state to him the cute him to the full extent o | f the law. | GE BALLETTA | |
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| hat I verily bel lescribed, and th | leve deponent to nat said deposit: | -be the ider ion was duly | ntical person subscribed a | nd sworn to |
| efore me at my | office, in 1 Bow | man, N. D. t | county, and State.) | |
| ithin the | Dickinson. | het kalentaak taab erke at 1960 il. Dies van die | # J J J J J J J J J J | nd district, |
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| Sec 5392 Every person w | STATUTES OF THE, UNITE, who, having taken an oath befo | re a competent tribunal | officer, or person, in an | v case in which a law |
| of the United States authorizes | an oath to be administered, the | t he will testity, declar | re, depose, or centily trul | y, or that any written |
| my material matter which he c | loes not believe to be true, is: | guilty of perjury, and s | shall be punished by tine | of not more than two |
| giving testimony in any court o | r the United States until such t | une as une juugment ag | Samer min is reversed. | 2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/ |

Note:—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment.

Section of Section

Enferch Upon

4-357.

(Form approved by the Secretary of the Interior, April 18, 1910.)

DEPARTMENT OF THE INTERIOR.

NOTICE OF RIGHT OF ELECTION

In cases where final proof has not been submitted.
(ACT OF MARCH 3, 1909.)

| COAL RESERVATION NOTED ON RECORDS (19) Sir: Your attention is directed to the provisions of the Act of March 3, 1909, printed on the back hereof, and you are hereby notified that subsequently to your (Tomert kind of march, including, or reported as being valuable for coal; also that at the time of applying for notice to submit final proof you must state in writing whether you elect to receive a patent which shall contain a reservation to the United States of all coal in said land, and the right of the United States, or any person or persons authorized by it, to prospect for, mine, and remove coal from the same, in accordance with the conditions and limitations imposed by said act. Should you elect to receive such patent, no further inquiry will be made respecting the coal character of the land, and patent will issue, with the statutory reservation, provided satisfactory proof of your good faith and of compliance on your part with the provisions of the law under which you claim, be submitted. In the event you decline to elect to receive such patent, evidence will be received at the time of making final proof with a view to determining whether the land is chiefly valuable for coal, and, the proof being in other respects regular and satisfactory, you will be entitled to receive patent without reservation unless at the time of the hearing on final proof it shall be shown that the land is chiefly valuable for coal. Respectfully, Receiver. | J. S. LAND OFF | ICE, | | | No |
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| | Election to | Receive Patent | of Coal in the Lan | aim Exclusive o d. Pari | f any Deposits |
| Election to Receive Patent upon Nonmineral Claim Exclusive of any Deposits of Coal in the Land. | | | | | 1 |
| I, Susie M. Parks nee- Ostness , of Karinen , | • | | | | 1 ~ // |
| I, Susie M. Parkenee Ostness of Karinen County of Harding , State of S. Dak. | who on Aug. | . 23, | _, 19 <u>09</u> , made | nomestead ent (Insert kind of location | n, selection, or entry.) |
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| to hereby ELECT upon submission | n of satisfactory proof of compliance |
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| 1909 (35 Stat., 844). | |
| | ection, I hereby authorize the proper |
| tory final proof upon my location | d States, upon submission of satisfac- n, selection, or entry, to issue final |
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| Name Other A'C | Olsen, Residence Benerau, 7, |
| | 2907 |
| | provisions of the Act of March 3, 1909, copy of which is printed below |

[35 STAT., 844.]

An Act For the protection of the surface rights of entrymen.

An Act For the protection of the surface rights of entrymen.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That any person who has in good faith located, selected, or entered under the nonmineral land laws of the United States any lands which subsequently are classified, claimed, or reported as being valuable for coal, may, if he shall so elect, and upon making satisfactory proof of compliance with the laws under which such lands are claimed, receive a patent therefor, which shall contain a reservation to the United States of all coal in said lands, and the right to prospect for, mine, and remove the same. The coal deposits in such lands shall be subject to disposal by the United States in accordance with the provisions of the coal-land laws in force at the time of such disposal, but no person shall enter upon said lands to prospect for, or mine and remove coal therefrom, without previous consent of the owner under such patent, except upon such conditions as to security for and payment of all damages to such owner caused thereby as may be determined by a court of competent jurisdiction: Provided, That the owner under such patent shall have the right to mine coal for use on the land for domestic purposes prior to the disposal by the United States of the coal deposit: Provided further, That nothing herein contained shall be held to affect or abridge the right of any locator, selector, or entryman to a hearing for the purpose of determining the character of the land located, selected, or entered by him. Such locator, selector or entryman who has heretofore made or shall hereafter make final proof showing good faith and satisfactory compliance with the law under which his land is claimed shall be entitled to a patent without reservation unless at the time of such final proof and entry it shall be shown that the land is chiefly valuable for coal.

Approved March 3, 1909.

In course where fixal proof bas was bleve subsolfteed. (\$577 OF MARCH 3, 1909) MOLICE OF RIGHT OF ELECTION

| hed U.S. Land Of August 23 1909 4 4 007. Form approved by the Secretary of the Interior November 12, 1907. | 400 |
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| DEPARTMENT OF THE INTERIOR. HOMESTEAD ENTRY. | |
| U. S. LAND OFFICE, Lemmon, South Dakota, No. 01 | 5694 |
| application. RECEIPT No. 2 | 10911 |
| I, Susie W. Parks (fore full Christian name.) (female (Male or Female.) | |
| Bowman, Bowman County North akota, , do hereby (Town. County, and State.) to enter, under Section 2289, Revised Statutes of the United State | |
| resident of the or impressment. | |
| Sec. 336. Every person vito include taken and bath before a dampeton tubened, office, in person, it are ease in Lownships 45.30. Myles and eastern left with the same that the same the person declaration of the same that the contract of the same training of the same training to the same training trai | taining strict; |
| and I do solemnly swear that I am not the proprietor of more than 16 | |
| of land in any State or Territory; that I awa native born attralized, or has filed declaration of intention to become a citizen. If not native born, certified copy of naturalization declaration of intention, as case may be, must be filed with this application.) | nor |
| citizen of the United Stat Threstone gerolibed Fragal Retires 330 Heares afteres of the all an unmarried woman, over twenty—and years of ace. (Sune whether the head of a family, married or unmarried or over twenty-one years of ace.) | |
| that my post-office address is Rowman, Bowman County, North pake that this application is honestly and in good faith made for the pur actual settlement and cultivation, and not for the benefit of an person, persons, or corporation; that I will faithfully and hones deavor to comply with all the requirements of law as to settlement dence, and cultivation necessary to acquire title to the land application and the country of any person, comporation, or syndice | pose of y other tly en- , resi- ed for; |
| making this entry, nor in collusion with any person, corporation of dicate to give them the benefit of the land entered, or any part the or the timber thereon; that I do not apply to enter the same for the pof speculation, but in good faith to obtain a home for myself, and have not directly or indirectly made, and will not make, any agree contract, in any way or manner, with any person or persons, corporat syndicate whatsoever, by which the title which I may acquire from the | or syn- nereof, ourpose that I nent or ion, or |
| ernment of the United States will inure in whole or in part to the I of any person except myself. I further swear that since August 30, have not entered and acquired title to, nor am I now claiming, us entry made under any of the nonmineral public-land laws, an amount which, together with the land now applied for, will exceed in the agg 320 acres; and that I have not heretofore made any entry under the hor | penefit 1890, I nder an of land gregate |
| Laws (except) (Here describe former homestead entry by section, township, range; land district, and number of entry; how perfected, or if not perfected st | |
| that I am well acquainted with the character of the land herein appland with each and every legal subdivision thereof, having personal amined same; that there is not to my knowledge within the limits any wein or lode of quartz or other rock in place bearing gold, silve | lly ex- thereof |
| nabar, lead, tin; or copper, nor any deposit of coal, placer, cement, salt spring, or deposit of salt, nor other valuable mineral deposit no portion of said land is claimed for mining purposes under the customs or rules of miners, or otherwise; that no portion of said | gravel, t; that local land is |
| worked for mineral during any part of the year by any person or perthat said land is essentially nonmineral land, and that my applitherefor is not made for the purpose of fraudulently obtaining title eral land; that the land is not occupied and improved by any India. | ication to min- |
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ench one of the per 2003 kg (Mer) affidavit was read to or by affi-ant in my presence before affiant affixed signature thereto; that affiant is to me personally known (or has been satisfactorily identified before me that I verily believe affiant to be a qualified applicant and the identical person hereinbefore described, and that said affidavit was duly subscribed and sworn to before me, at my office, in Bowman (down) and the identical person hereinbefore described, and that said affidavit was duly subscribed and sworn to before me, at my office, in Bowman (down) and the identical person hereinbefore described, and that said affidavit was duly subscribed and sworn to before me, at my office, in Bowman (down) and the identical person hereinbefore described, and that said affidavit was duly subscribed and sworn to before me, at my office, in Bowman (down) and the identical person hereinbefore described and the identical person hereinbefore described and that said affidavit was duly subscribed. As the identical person hereinbefore described and the INVENTORMENT (Herr due et est entre bedresses apres es r autor The doc of any personnited there is a optimed title to, urewayly song have to the optimed to the total and acquired title to, urewayly song have set and acquired title to, urewayly song have set and acquired title to, urewayly song have set of land any applied for, will consistent accepts aggregate which, together with the land now applied for, will consider the aggregate 320 acres; and there are heretofor any commission of the land accepts and acres. BECEIVED of the above-named and cant the sum of the fall and of the second and and the sum of the sum of the above-named and cant the sum of the sum of the above-named and cant the sum of the sum of the above-named and cant the sum of the sum of the above-named and cant the sum of the sum of the above-named and cant the sum of t RECEIVED of the above-named applicant, the spm of the production dollars and cents, being the amount of fees and compensation of the Register and Receiver for the entry of the land, hereinbefore described, under Section 2290, Revised Statutes of the United citizen of the United States, and of land in any State or Ferritory; that I ... AND ALLY WE Substitute of the Control of the Contr sug I go sorevised statutes/offthe unived states/lubelexxi-crimes:--chaptai 100 scles SEC. 5392. Every person who, having taken an oath before a competent tribunal, officer, or person, in any case in which a law of the United States authorizes an oath to be administered, that he will testify, declare, depose, or certify truly or chargany written testimony, declaration, deposition, or certificate by him subscribed is true, willfully and contrary to such oath states or subscribes any material matter which he does not believe to be true, is guilty of perjury, and shall be punished by fine of not more than two thousand dollars and by imprisonment, at hard labor; not more than five years; and shall; moreover, thereafter be incapable; of giving testimony in any court of the United States until such time as the judgment against him is reversed. (See Sec. 1750.) Nors.—In addition to the above penalty, every person who knowingly or willfully in anywise procures the making or presentation of any false or fraudulent affidavit pertaining to any matter within the jurisdiction of the Secretary of the Interior may be punished by fine or imprisonment. to enter; under Section 2289, Revised Statutes of the United States, the he nement apply 1.54.4 resident **PRICE** ō gyo* OMESTEAD ç, S. LAND COPP & by Sale Towński Towiski Ranges

For

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